



# Penrith Town Council

Unit 1, Church House, 19-24 Friargate, Penrith, Cumbria, CA11 7XR

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Minutes of the meeting of

## PLANNING COMMITTEE

Held on 2 December 2019, at 2.00 p.m. Board Room, Unit 1, Church House, 19-24 Friargate, Penrith, Cumbria, CA11 7XR.

### PRESENT

|               |               |                |            |
|---------------|---------------|----------------|------------|
| Cllr. Bowen   | Pategill Ward | Cllr. Kenyon   | North Ward |
| Cllr. Jackson | North Ward    | Cllr. Shepherd | East Ward  |

Deputy Town Clerk

## MINUTES FOR THE MEETING OF PLANNING

3 DECEMBER 2019

### PART I

#### **PL19/55 APOLOGIES FOR ABSENCE**

There were no apologies for absence for this meeting.

#### **PL19/56 MINUTES**

Members authorised the Chair to sign, as a correct record, the minutes of the meeting of the Council held on Monday 23 September 2019 with an amendment to minute number PL/19/49 (2) to show the base budget as £10,000 from 2021/22 onwards.

#### **PL19/57 PUBLIC PARTICIPATION**

Members noted that there were no questions or representations that had been received from members of the public prior to the meeting.

#### **PTL19/58 DECLARATION OF INTERESTS AND REQUESTS FOR DISPENSATIONS**

Members noted that no declarations of interests or requests for dispensations by Members in respect of items on the agenda were received prior to the meeting.

#### **PL19/59 EXCLUDED ITEM: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

##### **RESOLVED THAT**

There were no matters on the agenda that should be considered without the presence of the press and public, pursuant to the Public Bodies (Admission to Meetings) Act 1960 Section 2.

#### **PL19/60 PENRITH PARKING & MOVEMENT STUDY**

Members were referred to the update given to Council on 25 November. The Stakeholder meeting has been confirmed for 7 January 2020, invitations were being sent to all stakeholders inviting them to attend.

#### **PL19/61 COMMUNITY INFRASTRUCTURE LEVY**

Members noted the information provided by CALC that EDC would be looking into the issue of a Community Infrastructure Levy.

#### **PL19/62 PLANNING OBJECTION FEEDBACK**

Due to the absence of Councillor Snell, members did not receive feedback. Members noted the decision of EDC to grant planning permission to 19/0426.

##### **RESOLVED THAT**

Delegated authority be authorised to allow officers to contact Storey Homes regarding the play area.

## PL19/63 PLANNING APPLICATIONS FOR CONSIDERATION

### A) DELEGATED RESPONSES

Members noted the planning responses submitted by the Deputy Town Clerk under delegated authority on behalf of the committee between the scheduled meetings of the Committee:

|                              |   |
|------------------------------|---|
| Planning application number: | 19/0744   |
| Site address:                | 43 CROFT TERRACE PENRITH CA11 7RU                                     |
| Description:                 | Single storey extension to the south and west elevations of dwelling. |

**Response:** No Objection

|                              |  |
|------------------------------|--|
| Planning application number: | 19/0781  |
| Site address:                | FORMER CARE HOME - BEACON EDGE PENRITH CA11 8BN  |
| Description:                 | Variation of condition 2 (plans compliance), condition 3 (surface water drainage scheme) and condition 4 (surface water management plan) attached to approval 18/1008. |

**Response:** No Objection

|                              |  |
|------------------------------|--|
| Planning application number: | 19/0716  |
| Site address:                | GREENGILL FOOT INGLEWOOD ROAD BOWSCAR PENRITH CA11 8RP               |
| Description:                 | Certificate of lawfulness for installation of Biomass Boiler System. |

**Response:** No Objection

|                              |  |
|------------------------------|--|
| Planning application number: | 19/0787  |
| Site address:                | MILBURN HOUSE BOWSCAR ROAD BOWSCAR PENRITH CA11 9NW  |
| Description:                 | Erection of an agricultural shed for cattle housing. |

**Response:** No Objection

## **B) PLANNING APPLICATIONS FOR MEMBERS CONSIDERATION**

Members considered the following applications which had been received and which required a committee decision. Further information could be found on the Eden District Council Website <https://plansearch.eden.gov.uk/fastweb/> by inserting the appropriate planning reference number.

|                              |  |
|------------------------------|--|
| Planning application number: | 19/0721  |
| Site address:                | BEAVERLODGE POULTRY FARM MAIDENHILL ROAD PENRITH CA11 8SQ                |
| Description:                 | Certificate of lawfulness for the Installation of Biomass Boiler System. |

**RESOLVED THAT** a response of NO OBJECTION be returned to EDC.

|                              |  |
|------------------------------|--|
| Planning application number: | 19/0773  |
| Site address:                | MCDONALD'S RESTAURANT, PENRITH RAILWAY STATION ULLSWATER ROAD PENRITH CA11 7JQ                                     |
| Description:                 | Advertisement consent for 3 no. illuminated digital freestanding signs and 1 no. illuminated digital booth screen. |

**RESOLVED THAT** a response of NO OBJECTION be returned to EDC.

|                              |  |
|------------------------------|--|
| Planning application number: | 19/0794  |
| Site address:                | PENRITH CRICKET CLUB TYNEFIELD PARK WETHERIGGS LANE PENRITH CA11 8PE   |
| Description:                 | Retrospective application for the siting of two portacabins for additional changing facilities and ancillary uses. |

**RESOLVED THAT** a response of NO OBJECTION be returned to EDC.

## **PL19/64 NEIGHBOURHOOD DEVELOPMENT PLAN**

Members noted a verbal update on the progress of the Neighbourhood Development Plan.

## **PTC19/65 NEXT MEETING**

Members noted that the next meeting was scheduled for 13 January 2020 at 2.00pm, Board Room, Unit 1, Church House, 19-24 Friargate, Penrith, Cumbria, CA11 7XR.

**CHAIR:**

**DATE:**

**FOR THE INFORMATION OF ALL MEMBERS OF  
THE PLANNING COMMITTEE  
AND FOR INFORMATION FOR ALL REMAINING MEMBERS OF THE TOWN COUNCIL**